## SKILLS STRENGTHENING FOR INDUSTRIAL VALUE ENHANCEMENT [STRIVE]

## FORMAT FOR REPORTING AND DISCLOSING PROCUREMENT-RELATED COMPLAINTS

Report Compiled By: Govt. ITI Nandgaon khandeshwar

Date of Report: 30-JUN-2023

| S. No. | Complaint | Name of          | NCVT MIS code      | Category of | Method of   | Tender        | Name of           | Nature of | Complaint     | Initial       | Complaint    | Status of | Time Take  | Remarks [If |  |  |
|--------|-----------|------------------|--------------------|-------------|-------------|---------------|-------------------|-----------|---------------|---------------|--------------|-----------|------------|-------------|--|--|
|        | Tracking  | Procuring Entity | in case of ITI (10 | Procurement | Procurement | ID/Procuremen | Complainant,      | Complaint | Received Date | Response Date | Closing Date | Complaint | for        | Any]        |  |  |
|        | Number    | (SPIU/ ITI/ IC/  | character long)    |             |             | t Package     | including Name of |           | (DD/MM/YYYY   | (DD/MM/YYYY   | (DD/MM/YY    |           | Resolution |             |  |  |
|        |           | SAMC)            |                    |             |             | Number/Procu  | Firm              |           | )             | )             | YY)          |           | [Days]     |             |  |  |
|        |           |                  |                    |             |             | rement File   |                   |           |               |               |              |           |            |             |  |  |
|        |           |                  |                    |             |             | Number        |                   |           |               |               |              |           |            |             |  |  |
| [1]    | [2]       | [3]              | [4]                | [5]         | [6]         | [7]           | [8]               | [9]       | [10]          | [11]          | [12]         | [13]      | [14]       | [15]        |  |  |
| 1      |           |                  |                    |             |             |               |                   |           |               |               |              |           |            |             |  |  |
| 2      |           |                  |                    |             |             |               |                   |           |               |               |              |           |            |             |  |  |
| 3      |           |                  |                    |             |             |               | NIL               |           |               |               |              |           |            |             |  |  |
| 4      |           |                  |                    |             |             |               |                   |           |               |               |              |           |            |             |  |  |
| 5      |           |                  |                    |             |             |               |                   |           |               |               |              |           |            |             |  |  |

MR S

Secretary IMC OF ITI Nandgaon Kh.

## SKILLS STRENGTHENING FOR INDUSTRIAL VALUE ENHANCEMENT [STRIVE]- SAMPLE

Monitoring Compliance of Procurement Program Action Plan [Procurement PAP]
GOVERNMENT INDUSTRIAL TRAINING INSTITUTE, NANDGAON KHANDESHWAR, DIST. AMRAVATI.

Name of State: MAHARASHTRA

NOTES:

|     |   |  |   | PAI   | 1: DISCLOSUR  | E OF ANNUAL PROCU | REMENT PLANS                             | PAP 2 : PROCUREMENT COMPLAINT PROTOCOL : DISCLOSURE AND MONITORING                               |   |      |   |  |  |  |  |  |  |
|-----|---|--|---|---|---|-------------------|--|--|---|------|---|--|--|--|--|--|--|
|     | Full Name<br>of Procuring<br>Entity<br>(SPIU/ ITI/<br>SAMC/ IC) | NCVT MIS<br>code in case of<br>ITI (10<br>character) | City, District<br>and State of<br>Procuring<br>Entity | Disclosed<br>Annual<br>Procurement<br>Plan [Yes/No] | Program or Technical Assitance [TA]  Year of Annual Procurement Plan Procurement Plans have been Disclosed Protocol [Yes/No]  Procurement Plans have been Disclosed Protocol [Yes/No] |                   |  | If Yes, are Procurement Related Complaints being Tracked and Monitored by SPIU and NPIU [Yes/No] | If Yes, Please Provide URL of<br>Details of Complaints<br>Status/Tracking Monitoring as<br>Available in Public Domain |      |   |  |  |  |  |  |  |
| [1] | [2]   | [3]  | [4]   | [5]   | [6]   | [7]               | [8]                                      | [9]  | [10]  | [11] | [12]  |  |  |  |  |  |  |
| 1   | GOVT. ITI<br>Nandgaon kh.<br>DIST<br>Amravati                   | GR27000152   | Nandgaon Dist<br>Amravati<br>MAHARASHTRA              | Yes   | Program   | FY 21 & FY 22     | Nandgaon_compressed.pdf<br>(dvet.gov.in) | Yes  | STRIVE Grievance<br>Redressal Form<br>(google.com)  | Yes  | https://amravati.dvet.gov.in/amr<br>avati-institutes/government-<br>industrial-training-institute-<br>nandgaon-khandeshwar/ |  |  |  |  |  |  |



Secretary IMC OF ITI Nandgaon Kh.

Annual Procurement Plan may be prepared on the assumption that total budget will be released

Procuring entities shall ensure that procurements are carried out as per Delegation of Financial Powers and within Categories defined as 'Eligible Expenditure' in the Operations Manual Specifications for goods to be procured shall be as per approved specifications for that trade, approved by the Competent Authority

| FORMAT FOR SUBMISSION OF PROCUREMENT DETAILS [STRIVE] State: MAHARASHTRA |                |  |  |  |   |  |                                 |   |  |                               |   |                         |   |                                 |  |   |  |   |  |                                       |                                      |                             |  |  |                                |   |   |                                       |         |
|--|----------------|--|--|--|---|--|---------------------------------|---|--|-------------------------------|---|-------------------------|---|---------------------------------|--|---|--|---|--|---------------------------------------|--------------------------------------|-----------------------------|--|--|--------------------------------|---|---|---------------------------------------|---------|
|  | in case of ITI | Prourement Training<br>Received Before<br>Initiating Procurement<br>[Yes/No] | If Column C is Yes, kindly provide below details | the Procurement Complaint Protocol Available in Public | If Yes, Kindly Provide<br>details/URL, etc. | Prepared<br>Procurement Plan<br>[Yes/No] | Applicable<br>Procurement Rules | Disclosed<br>Procurement Plan<br>in Public Domain<br>[Yes/No] | If Yes, Kindly<br>Povide Details of<br>Publication of<br>Procurement Plan, | Procurement<br>Package Number | Procurement<br>Category<br>[Goods/Work/Consu<br> tancy/Non- | Estimated Cost<br>[INR] | Eprocurement<br>[EPROC] or<br>Manual<br>Procurement | If EPROC, Kindly<br>provide URL | Market Approach [National/International] | Open Tender/Quotations/GEM/ Direct Contract | Tender Floating<br>Date/Invitation<br>sent<br>(DD/MM/YYYY) | Justification for<br>Direct Selection, if<br>done | Supplier/<br>Contractor<br>Name with<br>City | *Eligible as<br>per STRIVE<br>Program | LOA/<br>Contract<br>Date<br>(DD/MM/Y | Contract<br>Amount<br>[INR] | Contract Amount<br>[Eq US\$]<br>[1 US\$=INR75] | Contract<br>Completion<br>Date<br>(DD/MM/YYY | Awards<br>details<br>disclosed | If Yes, Kindly<br>Provide<br>details/URL, | Status on<br>Date [%<br>Physical<br>Progress and<br>% Financial | Complaint recd, if<br>any<br>[Yes/No] | Remarks |
| SMAC/IC)   | NA             | NA NA  | who received provided tra                        |  | NA.   | NA                                       | NA                              | NA NA   | including URL  | NA                            | Consulting Services   | NA                      | [MPROC]   | NA NA                           | NA                                       | NA.   | NA   | NA  | NA NA  | NA NA                                 | YYY)                                 | NA                          | NA   | Y)<br>NA                                     | (Y/N)                          | NA NA                                     | Progress]   | NA                                    |         |

NOTE 1 For Column V titled "Eligible as per STRIVE Program [V/N]": Firms on Bank's list of Ineligible Firms and Individuals are not eligible for award of Contract under STRIVE

NOTE 2 Please confirm thresholds of procurement as per Para 4.2.1 on Page 104 of Operational Manual have been adhered to. In case of exception kinds provide details of exceptions in the table below:

| FORM   | AT FOR SUB                       | MISSION OF     | PROCUREMENT DE                     | TAILS [STRIVE            | FOR EXCE                      | PTIONS A          | AS AT NOTE 2                           |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          |                 |          |                               |                           |                                  |                    |         |
|--------|----------------------------------|----------------|------------------------------------|--------------------------|-------------------------------|-------------------|--|------------------------|----------|-------------------|-------------------------------|---|----------------|-------------------------------------|----------------|--------------------------------------|------------------|--------------------------|----------------|-----------------|-------------------|-------------------------|--------------|------|----------|-----------------|----------|-------------------------------|---------------------------|----------------------------------|--------------------|---------|
| SI. No | of<br>Procuring                  | in case of ITI | Prourement Training                | If Column C is Y<br>beli | es, kindly prov<br>ow details |                   | Procurement<br>Complaint Protocol      | If Yes, Kindly Provide | Prepared | Applicable        | Disclosed<br>Procurement Plan | If Yes, Kindly Povide Details of Publication of | Procurement    | Procurement<br>Category             | Estimated Cost | Eprocurement<br>[EPROC] or<br>Manual | If EPROC, Kindly | Market Approach          | Open           | Tender Floating | Justification for | Supplier/<br>Contractor | *Eligible as | LOA/ | Contract | Contract Amount | Contract | Contract<br>Awards<br>details | If Yes, Kindly<br>Provide | Status on<br>Date [%<br>Physical | Complaint recd, if |         |
| SI. NO | Entity<br>(SPIU/ITI/<br>SMAC/IC) |                | Initiating Procurement<br>[Yes/No] | who received             | who i                         | number<br>trained | Available in Public<br>Domain [Yes/No] | details/URL, etc.      | [Yes/No] | Procurement Rules | in Public Domain<br>[Yes/No]  | Procurement Plan,<br>including URL              | Package Number | Itancy/Non-<br>Consulting Services] | (INR)          | Procurement<br>[MPROC]               | provide URL      | [National/International] | irect Contract | sent            | done              | Name with<br>City       | Program      | Date | [INR]    | [1 US\$=INR75]  | Date     | disclosed<br>(Y/N)            |                           | % Financial<br>Progress]         | [Yes/No]           | Kemarks |
| 1      |                                  |                |                                    |                          |                               |                   |  |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          | 0.00            |          |                               |                           |                                  |                    |         |
| 2      |                                  |                |                                    |                          |                               |                   |  |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          | 0.00            |          |                               |                           |                                  |                    |         |
| 3      |                                  |                |                                    |                          |                               |                   |  |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          | 0.00            |          |                               |                           |                                  |                    | 1       |
| 4      |                                  |                |                                    |                          |                               |                   |  |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          | 0.00            |          |                               |                           |                                  |                    |         |
| 5      |                                  |                |                                    |                          |                               |                   |  |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          | 0.00            |          |                               |                           |                                  |                    |         |
| 6      |                                  |                |                                    |                          |                               |                   |  |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          | 0.00            |          |                               |                           |                                  |                    | $\Box$  |
| 7      |                                  |                |                                    |                          |                               |                   |  |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          | 0.00            |          |                               |                           |                                  |                    |         |
|        |                                  |                |                                    |                          |                               |                   |  |                        |          |                   |                               |   |                |                                     |                |                                      |                  |                          |                |                 |                   |                         |              |      |          | 0.00            |          |                               |                           |                                  |                    |         |



Secretary IMC OF ITI Nandgaon Kh.